

Atty. Docket No.: 2910

(203 - 3363)

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Roby et al.

Examiner: Ricci, John A.

Serial No.:

10/618,806

Group Art Unit: 3714

Filed:

July 14, 2003

Dated: July 18, 2005

For:

SUTURE RETAINER PACKAGE

Mail Stop: Amendment **Commissioner for Patents** 

P.O. Box 1450

Alexandria, VA 22313-1450

### **AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been [] established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed. []
- No additional fee is required. [X]

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2)		(Col. 3)			SMALL ENTITY				OTHER THAN SMALL ENTITY		
			PF	GHEST NO. REVIOUSLY NID FOR		RESENT XTRA		RATE	ADDIT.	OR	l	RATE	ADDIT. FEE	
TOTAL	*18	MINUS	**	20	=	0	X	25	\$ 0		X	50	\$ 0	
INDEP.	* 3	MINUS	**	3	=	0	Х	100	\$ 0		X	200	<b>\$ 0</b>	
☐ FIRST PRESEN	OITATI	OF MUL	.TIP	PLE DEP. CLA	ML		X	180	\$		X	360	\$0	
						ADDIT F	-	OTAL	\$ -0-	OR	T	OTAL	<b>\$ 0</b>	

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on date below.

Dated: July 18, 2005

Jennifer Pluente

<sup>\*</sup> If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge Deposit Account No. <u>21-0550</u> in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
   A check in the amount of \$\_\_\_ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. <u>21-0550</u>. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. <u>21-0550</u> therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Dana A. Brussel Reg. No. 45,717

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DAB/jjp

Appl. No. 10/618,806 Amdt. dated July 18, 2005 Reply to Office Action mailed April 18, 2005

Atty. Docket: <u>2910</u> (203-3363)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Roby et al.

**EXAMINER:** Ricci, John A.

**SERIAL NO.:** 10/618,806

**GROUP UNIT: 3714** 

**FILED:** July 14, 2003

**DATED:** July 18, 2005

FOR: SUTURE RETAINER PACKAGE

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### **AMENDMENT**

Sir:

In response to the Office Action mailed on April 18, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 5 of this paper.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

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Dated: July 18, 2005

nnifer Puente